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## ISRAEL TO BRING IN U.S. JEWISH YOUTH, PARENTS' OK OR NOT, SAYS BEN-GURION

TEL AVIV—(WNS)—Speaking this week at a farewell party for the American Histadrut delegation, Premier David Ben Gurion said that the next task of the Jewish state, now that it has been established, "consists of bringing all Jews to Israel." He appealed to Jewish parents in the United States to bring their children here and warned American Jewish parents that "even if they decline to help, we will bring the youth to Israel, but I hope that this will not be necessary."

Today, said Ben Gurion, there are only 900,000 Jews in Israel, while the greater part of the Jewish people is still abroad. "You saw how difficult it was to bring in and to absorb 200,000 immigrants. But we are determined to bring millions more and I am positive that we will bring them," he declared.



BEN-GURION

## D.A. Says Can't Find KKK Link In Attacks On Jewish Family

MINEOLA, N. Y.—District Attorney Frank A. Gulotta said an investigation of attacks against a Jewish family in Freeport failed to reveal any evidence of a reported revival of Ku Klux Klan terrorism.

The attacks included two attempts to set fire to the home of Charles Faber, and an arrow fired into the front screen door of his home at Freeport.

The arrow bore two pages of verse and slogans, attacking Negroes and Jews. A letter was signed "KKK."

The incident involved the Temple B'nai Israel of Freeport, which had been announced as the scene of a protest meeting, but whose officials refused its facilities to those attending the meeting. (NJP Aug. 26).

"Investigation of the incidents failed to reveal any activity conducted by a Ku Klux Klan group and there is presently no basis for action on my part along that line of thought," Gulotta said.

**Charge KKK Revival**  
Gulotta's investigation followed a charge that a secret meeting of the Klan had been held in Freeport to form a nucleus for revival.

The charge was made by Henry Waldman, Nassau County commissioner.

## Tel Aviv Police Fight Women Attack Wave

TEL AVIV, Israel—Municipal police studied measures this to deal with an outburst of attacks on women for which they blamed young immigrants from North Africa.

One of the cases included the murder of a man trying to protect his feminine companion, who was attacked and seriously hurt.

## Egypt Jews Fight To Remain In U. S.

National Jewish Post  
NEW YORK—The American Jewish Congress pressed a fight this week for two Egyptian Jews in this country on student visas who face anti-Semitic terror and violence if they are forced to return.

The Congress said the preliminary ruling of Albert Hayes, examining officer of the U. S. Immigration and Naturalization Service, would deny the two students the right to remain in the U.S. under the DP law.

Names of the students were withheld for fear of retaliation by Egyptian authorities against their families.

## NCRAC To Tackle Council Charges Of Dual Loyalty At Sept. 12 Meeting

National Jewish Post

NEW YORK—A decision on whether to release a statement to the general press denouncing charges of dual loyalty against U. S. Jewish Zionists will be made at a meeting next week of the National Community Relations Advisory Council, it was learned this week.

A meeting has been called for Sept. 12 of the executive committee of the NCRAC, national coordinating body for U. S. civic defense groups, to discuss the statement, as well as to consider other steps to stop such attacks in the general press by the anti-Zionist American Council for Judaism.

A resolution to release such a statement was adopted at an executive committee of the NCRAC on June 16 and the resolution was sent to local Jewish public relations committees. They were asked to vote on whether they wished to be included among the signers of the statement.

### Vote Is Split

The vote at that meeting was 11 for and eight against release of such a statement. The vote was marked by an unusual split between the Anti-Defamation League of B'nai B'rith and the American Jewish Committee, which normally work in close harmony.

The AJCommittee voted with most community representatives against the proposal but the ADL voted for it, along with the American Jewish Congress, the Jewish Labor Committee and the Jewish War Veterans (NJP, July 8).

Because the decision was not unanimous, the resolution would be released only in the names of those signing it, and not in the name of the NCRAC.

It was learned, however, that only eight of the 23 local communities in the NCRAC had indicated a willingness to sign the statement, confirming earlier reports that a majority of the local communities opposed both signing the statement and its release, with or without their signatures.

Delegates to the Sept. 12 meeting were reported as ready to consider a proposal for a complete re-examination of the Council's attacks in the light of an article in the September Reader's Digest by Alfred M. Lilienthal, a board member of the Council's Washington chapter.

The article, which contended that U.S. Jewish Zionists had interests in Israel which, in the Council's views, made their allegiance to the United States suspect by non-Jews, was the first public resumption of Council charges of dual loyalty since the anti-Zionist group's fifth annual convention in Chicago last April.

The article was considered one of the heaviest blows ever struck by the Council in its campaign of impugning the loyalty of U.S. Jews. An estimated 50,000,000 readers were exposed to it.

**Action against the Council, in either the Jewish or general area, by the NCRAC would place the Council in the category of groups requiring attention by Jewish civic defense groups for the first time in the Council's five years of existence.**

The text of the disputed resolution reads:

"The executive committee of the NCRAC has taken note of the allegations of dual and diminished loyalty made against millions of American Jews, Zionists and non-Zionist, who express their culture and religious relationship to the Jewish people of Israel. The NCRAC representing through its affiliated national and local agencies the Jews of America, declares these allegations to be a malicious libel against the Jewish community of the United States. It declares further that those who persist in impugning the loyalty of the American Jewish community are themselves rendering gravest disservice to the principles of American democracy. Proud of our contributions to the strengthening of American democracy, we reaffirm without reservation our right as American citizens to continue to express our cultural, religious and philanthropic relationship with the Jewish community of Israel."

Foes of the resolution argued that publication in the general press would serve only to spread the charge of dual loyalty and argued there was no evidence that any substantial number of U.S. non-Jews either were aware of the charge or believed it in any form.

## Report Seizure Ordered Of Israel Ship Cargo

BREMEN, Germany—The German News Agency DPA reported this week that a British military court ordered seizure of about 90 per cent of the cargo of the Israeli freighter Dromit.

The goods will be given to Hanover authorities to be sold and the ship will be permitted to continue to Palestine with the rest of the cargo.

The 3,800-ton freighter was seized at Bremerhaven Aug. 2 by U.S. officials who said they found \$900,000 worth of machinery and tractors in cases marked "household goods."

## DP Employables To Get Housing First Under New Israel Plan

TEL AVIV, Israel—The Jewish Agency for Palestine has completed plans to convert Israel's immigrant camps into work districts and to transfer those who cannot or will not work to other areas in a step to salvage the skills and morale of the employables, it was reported this week.

The plans call for setting up industries near the camps to provide jobs quickly, according to a N. Y. TIMES dispatch.

The program, in effect, will set up a priority system on housing under which the employables will be provided for first. The dispatch did not indicate what the Agency plans were for these unwilling or unable to work but it appeared they will get whatever housing can be provided for them after housing is provided for the employables.

The dispatch said that through this program, and also through a major afforestation project, the Agency hopes by next March to provide normal housing with complete privacy for those who can be put to work immediately.

### All OK By March

There are now 71,000 persons living in the camps but if the plan works, the Jewish Agency was reported as hoping that by next spring there will be less than 50,000 living under such conditions. This hope anticipates a continuous immigration of 15,000 refugees a month.

Officials said that 27,000 housing units will be ready at the end of the year, 16,000 will be started in a few days and 40,000 un-

its have been repaired or rebuilt in abandoned towns.

### Galilee Forests Soon

The forestry project is aimed particularly at the Galilee in the north, according to the dispatch. Camps will be built shortly for that project. Most of the land will be provided by the Jewish National Fund.

The first batch of saplings for planting is now ready and awaiting shipment, the dispatch said.

## 2 Ancient Jewries End; All Jews In Israel

TEL AVIV, Israel—Two ancient Jewish communities of Tripolitania, one 1,300 years old and one 640 years old, have ceased to exist with the arrival of all their members in Israel this week.

The two synagogues of the 1,300 year-old community of Garian, were closed and the last of the 26 Sifrei Torah were brought to Tripoli. The community numbered 400 Jews.

The community of Jeffren, which included 300 Jews, had two synagogues.

A total of 540 ships called at the port of Tel Aviv during 1948.

## Less Religious Observance by Israeli Jews Than by Jews of United States, Rabbi Reports

National Jewish Post  
LOUISVILLE—There is less religious observance by the Jews of Israel than there is by the Jews in the United States, Dr. Joseph Rauch, spiritual leader of Temple Adath Israel here, said this week.

Rabbi Rauch, a founder of the anti-Zionist American Council for Judaism, who broke with the organization last year, returned last week from a month's stay in Israel.

He said he had received the impression that many Jews in Israel have a feeling that they can be Jews without Judaism.

"There is no Reform movement in Israel as we know it here in the United States," he said. He attended services at

two of the Reform temples and said that they were hardly distinguishable from Orthodox services in the United States.

While Saturday is observed as the Sabbath, he said, services were not held on Friday night at any of the summer camps he visited.

The one-time Council member said that "of all the miracles that have happened in Jewish history I know of none greater than the establishment of the Jewish State of Israel."

He said that he did not believe the stability of the new state is threatened by either internal or external problems, despite the gravity of both, particularly the problem of finding housing and jobs for the wave of Jewish immigration coming into the country.



RAUCH



## New York

# CONFUSION IN ROLES OF AGENCY ZIONIST MOVEMENT NEARS CRISIS

By M. Z. FRANK

SOMETHING is wrong with the Jewish Agency for Palestine. Something is wrong with the conduct and utterances of some of its most responsible officials.

At the time when Zionist leadership in this country has totally disintegrated, when the American Zionist Council does not know where it is going and is supposed to get some guidance from the Agency, during an acute political crisis whose source is the U. S. State Department, at that very time, the chairman of the American section of the Jewish Agency is in Europe, busy with the World Jewish Congress, so-called. Yet, at the same time, the new director of the Cultural Department of the Jewish Agency makes a declaration of his program which makes one wonder what it has to do with the rapid unbuilding of Palestine which is the task of the Jewish Agency. The cultural program Hayim Greenberg outlined for the Jewish Agency for Palestine would be quite in place if it were mapped out by the Histadruth Ivrit of America or by the World Jewish Congress. Some time ago, the World Jewish Congress did set up a cultural department with Simon Federbusch in charge.



FRANK

Judging by Nahum Goldmann, the World Jewish Congress is trying to compete with the Jewish Agency. Judging by Hayim Greenberg, the Jewish Agency ought to do the job of the World Jewish Congress. But judging by another high official of the Jewish Agency, Meir Grossman, the Jewish Agency is in competition with the Government of Israel, and ought to become its suzerain, so to speak.

(Hayim Greenberg, like Simon Federbusch, has his department in New York. Like Simon Federbusch, he is to be concerned with the cultural life of the Latin American Jews. Meir Grossman's department, dealing with economics, as in Jerusalem.)

**GOLDMANN AND GREENBERG**, each in his own way, contribute towards lowering the prestige of the Jewish Agency. Grossman helps to create the impression that the Jewish Agency presents a danger to the sovereignty of the State of Israel. The Government of Israel is bound to resent it and take measures to safeguard its authority. (Those measures may not always be skillful or wise, but on the whole the Government can hardly be blamed.) In any contest of authority between the Government of Israel, the overwhelming mass of the Jews all over the world will not hesitate in upholding the Government.

The eventual liquidation of the Jewish Agency for Palestine and of the World Zionist Organization may be inevitable. But, in the opinion of this writer, the time for it has not yet arrived. That the authority of the State of Israel should be recognized as superior over the Jewish Agency and that both the Agency and the World Zionist Organization can no longer enjoy the same authority they did before May 14, 1948 seems to me self-evident. But the Jewish Agency is now doing some important work, notably in the camps in Israel and among prospective immigrants abroad. It still has potentialities for doing more and better work, in chalutzit, in youth work, in education. What is necessary is to eliminate the confusion and, by adequate public discussion, to prepare the ground for a clear delineation of the new functions of the Zionist movement and the Jewish Agency so that they may be useful. Discussion alone is not enough. Each Zionist body and every Zionist leader and the Jewish Agency will have to prove their usefulness by their deeds.

Obviously, Israel is a small enough country for one government. It is much too small to have two governments—one responsible to the Knesset, the other to the Zionist Congress, as Grossman demands.

**ON THE OTHER HAND**, we are much too poor in resources and in talent and the amount of urgent work is too pressing to permit the existence of a Jewish counterpart of the British House of Lords in the form of the Jewish Agency executive. The Agency should find a job to do or it should be scrapped, and its remaining functions taken over by the Government of Israel.

In the next column, we shall take up the arguments advanced by Meir Grossman.

## Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

**SUNDAY, SEPTEMBER 11—** Benjamin A. Cohen, assistant secretary general of the United Nations, guest panelist on the tenth and last in a summer series "The Words We Live By" on the "Eternal Light" program, 12:30 p.m. EDST, NBC.

**SUNDAY, SEPTEMBER 11—** Rabbi Nathan Perilman of Temple Emanuel, New York City, speaking on the "Message of Israel" program, 10 a.m. EDST, ABC.

## Now They Play Golf For UJA Fund Benefit

**PITTSBURGH—**A golf exhibition, starring national open champion Cary Middlecoff and three of the top local golfers was carded here Labor day as a United Jewish Appeal benefit.

The exhibit was arranged by the Baldoc Hills Country Club, of which Judge Samuel A. Weiss is president. The exhibit was sponsored by more than 100 Tri-State Jewish communities.

## Menuhin Will Play On Yom Kippur Eve

**LONDON—**With an appeal to "his fellow-Jews to understand," Violinist Yehudi Menuhin announced this week that he has changed his mind and will play a scheduled concert on Yom Kippur Eve rather than be sued.

He will play on the night of Oct. 2 at a Manchester charity performance for the British Motor and Cycle Trades Benevolent Fund. Last week, when he learned that the date was on the most sacred Holy Day in the Jewish calendar, he said he would not play.

Harold Molt, his agent, said that Menuhin "hopes his fellow Jews will understand."

## St. Louis Site Of JWB Cage Finals

**National Jewish Post**  
**NEW YORK—**St. Louis was named this week as the site for the first national Jewish Welfare Board basketball title finals.

Winning teams from eight sectional areas of the JWB will compete for the title March 11 and 12 next year at the St. Louis YMHA and YWHA.

Elimination tournaments will be held in each section among Jewish Community Center and YMHA teams.

JWB officials said that the contest, at this stage, calls for an unlimited-age tourney. They said there was a possibility that the JWB may also hold a junior or limited-age contest along the same lines.

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## I Think As I Please

# HERE'S A TOURIST WHO SKIPPED SHARETT TO TALK TO BUS DRIVERS

By CARL ALPERT

**WE** HAVE just returned from a summer's visit to Israel. We did not see Dr. Chaim Weizmann, did not interview David Ben-Gurion, and did not give any advice to Moshe Sharett. Neither did we stay long enough in Tel Aviv to learn our way around the city. And the moments which we spent on the Tel Aviv Beach were hardly enough to acquire any kind of a sun tan.

However, we did get out into the country and we did speak to the people.

This business of visiting colonies and of getting to know them is not an undertaking which can be rushed. Too many tourists drive into a colony in a taxi, spend 20 minutes looking over the building or the scenery, and then drive off. They have another name to add to their list of spots visited. We were on one such trip, before we learned better, and one of our companions leaned over and tapped the chauffeur on the shoulder:

"Would you mind driving into Mikve Israel—even for five minutes? I want to be able to say that I've been there!"

**YOU DON'T GET TO KNOW** a land unless you have spent considerable time with the people—the little people. So, though we did not see Golda Myerson or Rabbi Fishman, we did have long and illuminating conversations, sometimes stretching into the wee hours, with such people as . . . Molly Lyons-Bar David, who was bombed out of six homes; Alvin Rosenfeld of the N. Y. POST; Arthur Holzman, the radio correspondent; Moshe Pearlman, the government's chief press officer; Marlin Levin of the Palestine POST; a dozen assorted taxi drivers, 20 or more bus drivers in every part of the country; Dr. J. Epstein, a Tel Aviv dentist; Dr. Rosenbaum, superintendent of schools in Tel Aviv . . .

A Yemenite shoe-shine boy; an orange-grove owner who had failed; a couple of high school age sabras, equivalent to our bobby-soxers, but what a difference! Zvi Ginsburg, the country's expert on gladiolus culture; a United Press photographer; half a dozen teachers at assorted schools; the directors of two refugee camps; two "poor" private farmers; one middle class private farmer; about 20 plain kibbutznicks; a rabbi from Australia; a Hashomer Hatzair member; formerly of Boston; an educated Arab in Nazareth; Azriel of Degania; Yosef Rosen who had assisted in the archeological excavations at Sheikh Abrech; Penina Aviran of Nahalal; Gafni, who used to be Waldstein in Malden, Mass.; Mrs. Fish and her daughter, Ziona, who operate the American House; Yaakov Zeiri, the one-armed Yemenite in Zichron Yaakov; Mr. Pollack, the director of Meier Shfeyah; Choneh, notorious American Zionist character; Moshe Brilliant and Monty Jacobs of the Palestine POST; several little children at the Tel Aviv zoo; Mendel Apfelbaum of Kvutzath Schiller, once the Kvutzah of intellectuals; Ezra and Menucha Shepard of Pardess Hanna; Simcha Rothenberg of Nitzanim, who had been captured by the Egyptians, and who claims he has a relative in Peekskill, N. Y.; Moshe Klein of the religious colony, Kfar Darom . . .

Arthur Mussinger, whom readers will remember as the DP who felt out of place in America, and whose appeal, voiced in this column, brought the necessary funds to send him to Israel; Yekuthiel Leff of Chofetz Chaim, the Agudath Israel kibbutz where we spent three days; Nomi Solomon, who works in the Justice Department at Hakiryah; Mrs. Chary Beger at the Hadassah office in Jerusalem; Al Quintero, the Italian mechanic who now works for the Israeli aviation company, El El; Eisler Solomon, the symphony conductor; Isaac Kubowitzki, head of the General Zionist Constructive Fund; Mr. Broshi, of the Histadruth; Brett Schneider, the individualist farmer of B'nai Zion; Yitzhak Barkai, of Tel Yitzhak, who turned out to be a philatelist; Simchah of Kfar Glickson; Zev Golub of the Histadruth publicity office . . .

**THERE ARE MANY, MANY MORE.** In short, we spent our time with the little people. We learned their problems, shared their meals, heard their hopes. The total of these impressions we shall share with you for the next several weeks. Don't expect any learned dissertations on Israeli culture or politics or foreign affairs. The average man-in-the-street is interested there, as here, in the everyday, ordinary things which affect him personally or closely. The problems are many and difficult but in Israel—amazing, miraculous, unbelievable Israel—nothing is impossible.

## Israel Rapped For Buying In Leipzig

**PARIS—**Speakers at the General Council of the World Jewish Congress last week criticized Israeli purchases at the Leipzig fair and deplored the fact that attempts are being made in Israel to spread the idea that German workers were never anti-Semitic, the World Wide News Service reported this week.

Heinz Gallinski, representative of Berlin Jewry, said the Jews of the German capital will not leave it, despite advice to do so.

## Smith's Hate-Peddlers Call St. Louis Meet

**National Jewish Post**  
**ST. LOUIS—**Gerald L. K. Smith, America's No. 1 hate-peddler, announced a call to fellow hate-mongers this week for a national convention Sept. 27 to 30 of his Christian Nationalist Crusade here.

The 1498 convention of the hate-peddlers nominated Smith for president but Smith was unable to get his name on any ballot in the 1948 presidential elections.

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## Appleman, Russian-Born Convert Evangelist, Insists He Still Is Member Of Jewish People

By BEN GALLOP

INDIANAPOLIS—(NJP)—A Russian-born Jew turned Christian evangelist insisted this week that he was still a member of the Jewish people.

The Rev. Hyman J. Appleman outlined his philosophy in an interview held during a two-day visit here.

"Judaism is a religion," the stocky, grey-haired evangelist said. "I have gone a step beyond that and accepted Jesus Christ as the Messiah. But Jews are a people. They are my people."

Asked whether he had ever expressed this philosophy by joining any secular Jewish organization, Appleman replied, "I'd like very much to do so, but I feel I would be unwelcome."

### What He Wants

He said he would like to join the Zionist Organization of America, the B'nai B'rith and the Anti-Defamation League, praising the latter highly for its work to protect the name of "my people."

Appleman said he had been a member of the ZOA in Chicago, before his conversion. He grew up in Chicago, to which he came from Russia at the age of 14.

In Russia, he was reared by his grandfather, a Chassidic Jew. His father came to the U. S. first, settling in Chicago, then sending for his family.

Appleman said his father and mother were rigidly Orthodox and maintained an Orthodox home. As a youth, the evangelist was a member of an Orthodox synagogue.

Appleman, who looks like what a Yeshiva Bocher would look like if he were well-fed, was eager to present evidence of his continuing affection and identification with Jews as a people. He said he frequently makes appeals to his audiences for money for Jewish DPs.

### UJA Giver

"I have always contributed to the United Jewish Appeal and I will continue to do so," he said.

He was reminded that many Jews regard an apostate (meshumad) with contempt as one who has deserted his fellow-Jews.

In response, Appleman insisted that he believed his appearances in any city helped to improve relationship between Jews and non-Jews.

He said that time after time, following his sermons, members of the audience come up to him and say, "I've learned from you that Jews are not what I always thought they were."

"I believe that when a Gentile is converted to true Christianity, he cannot hate Jews," Appleman said.

He agreed that to whatever extent such conversions were real

and lasting, they probably had little effect on non-religious phases of anti-Semitism.

He argued, however, that even in that respect, he felt his preaching helped. He cited, as an example of his unofficial anti-defamation work, a sermon in Australia in which he argued that no truly Bible-heeding Jew could possibly be a Communist.

He said that perhaps some converted missionaries to Jews were making a fine income as racketeers but said that he was not a missionary to Jews.

### Never Kept Track

"I have never spoken under any arrangements aimed specifically at Jews," he said. He said he did not keep track of Jews who were attracted to his meetings by general advertising and who became converts, until two years ago. He put the figure for the last two years at 48.

He was asked whether his conversion had affected his home relationships.

"I'm welcome at home," he replied. "My father and mother don't like my conversion but I haven't been read out of the family. My father has never called me a meshumad."

He said his father goes to hear him preach sometimes and always tells him his arguments are unreal. He said his mother has never attended one of his meetings but sometimes listens to him on the radio.

He said he no longer follows any Jewish tradition or rituals, about which he learned thoroughly in his typically Orthodox Jewish upbringing.

### Would Join Seder

He was asked what happened when he was visiting his parents home during Passover. He said he had never managed to be there on that occasion but that he would certainly take part in the Seder if he did happen to be in Chicago on that Jewish holiday.

"Why shouldn't I?" he said. "Passover is a national holiday, not a religious one."

In line with his claimed continued identification with the Jewish people, Appleman said he follows Jewish news closely, reading the B'nai B'rith Monthly as well as whatever local Anglo-Jewish

weekly is available during his constant traveling.

He said he has read everything ever written by the late Rabbi Stephen S. Wise and Dr. Abba Hillel Silver. He said he followed the Zionist news closely and described himself as an ardent supporter of Zionism.

He said he hopes to visit Israel but has no special plans for such a visit now, adding that he would like "very much" to see what Jews have accomplished there.

### When It Happened

Appleman became a convert in 1925 at the age of 23 and has been a member of the Baptist church since 1927. He is minister of the Highland Park Baptist church at Chattanooga, Tenn.

While he was attending the Southwestern Baptist Theological Seminary, at Fort Worth, Tex., he met a pretty Sunday school teacher, whom he married.

The Applemans have two children, a boy of 12 and a girl of 11, who are being raised as Christians. They are not being taught anything about Jewish culture and history, except what they learn from the Old Testament.

Appleman said he would have no objection to either of them marrying Jews and that he would not insist on conversion of such prospective children-in-law as a condition of marriage. He said he would try to convert them, however.

A passionate lover of Jewish cooking, Appleman said he always seeks out a good Jewish restaurant in the cities he visits. His wife cannot cook any Jewish dishes.

### One-Man ADL

Asked about the attitude of Jewish civic defense agencies toward his preaching, he said he had only one complaint in his seven years of evangelism. The ADL felt that the title of one of his sermons "Hatred of the Jew" was undesirable, so he changed it.

"If there's a remote possibility that anything I might say or do might hurt my people, I would change it immediately," he said.

"I don't think the Jewish civic defense agencies regard me as a problem," he said.

### EXTEND CONTEST DATE

NEW YORK—The Yiddish Scientific Institute (YIVO) announced this week that deadlines for entries in its essay contest has been extended from Sept. 15 to Oct. 15.

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## CHARGE MUNICH PAPER WHICH PRINTED RIOT-STARTING LETTER JEWISH-OWNED

Jewish World News Service

MUNICH—The newspaper which provoked the most serious anti-Semitic riot in Germany since the days of Hitler is owned by three Jewish publishers, it was asserted this week.

The Sued Deutsche Zeitung, American-licensed newspaper of Munich is owned, published and edited by German Jews, Herbert Zisskind, Heinz Goldschlag, publishers, and Doctor Friedman, editor.

It was this newspaper which published the letter signed "Adolfbleibtreu" (be true to Adolf) which led to a protest by some 1,000 Jews, six of whom were shot by German police last month.

The newspaper of the Jewish DPs in Munich, which made the disclosure, voiced a strong protest against these Jewish owners.

## U.S. Mizrachi Match ZOA Plans To Aid Middle Class In Israel

National Jewish Post

NEW YORK—The Zionist Organization of America could count this week on some heavy competition from the Mizrachi (religious) Organization of America for the ZOA's proposed new program of aiding the middle-class in Israel.

The program for aiding what ZOA president Daniel Frisch called Israel's "forgotten man" was one of the key points of the U.S. General Zionist program for the coming year.

Notice that the ZOA was not the only Zionist body interested in the budding Israel middle class has given by Leon Gellman, president of the U.S. Mizrachi and president elect of the World Mizrachi.



Gellman commented on the establishment of the World Federation of General Mizrachi Zionists, aimed at ending the conflict between the General Mizrachi and the Hapoel Hamizrachi (religious labor) at the 18th World Mizrachi conference in Jerusalem last month.

Gellman said the establishment of the world federation will result in the undertaking of a complete program of new Mizrachi projects in Israel.

He said this would be aimed at securing the financial and economic position of the "middle-class" citizen, whether his commercial undertaking was in small business, industry or agriculture.

The Frisch program is aimed specifically at all three types of individual enterprise in Israel.

Observers here noted that in the event real competition developed in aid programs to the

Jewish State's middle class, the Mizrachi would have a powerful advantage. The Mizrachi in Israel is part of the Religious Bloc which is a segment of the present Government. The General Zionists in Israel are a tiny party, with little influence on Government policy.

## Report Israel May Outlaw Its Reds

TEL AVIV, Israel—Speculation mounted here this week over the possibility that Israel's tiny Communist party might be outlawed following a new series of Red attacks on the Government, climaxed by a party boycott of Herdl's funeral.

Communist newspapers accompanied by the boycott with articles besmirching the father of political Zionism.

The Government suppressed for one day the party's Tel Aviv daily, "Voice of the People," for an offense against military security. Details of the breach were withheld by military censorship.

### 140 CLEAN HOUSE

NEW ORK—(WNS)—At least 140 Jewish communities in the United States are studying possible changes in their communal organizations, including mergers and reorganizations, a survey just published by the Committee on Community Organization of the Council of Jewish Federations and Welfare Funds reveals.

## MAPAM ASKS FORMALLY TO JOIN ISRAEL COALITION GOVERNMENT

TEL AVIV, Israel—Major changes in Israel internal policies were foreseen this week when the Mapam, second-largest party in Israel, told the coalition Government of Premier David Ben-Gurion that it would like to enter the cabinet.

World News Service, reporting the request, said that the issue was being considered by a ministerial committee of Labor Minister Golda Myerson, Finance Minister Eliezer Kaplan and Immigration Minister Moshe Shapira.

### Red Attacks Score

The Mapam, which has been Soviet-oriented from its formation, has been deeply disturbed by the anti-Zionist campaign of the Soviet Union. The announcement this week confirmed reports that the Mapam was ready to reconsider its foreign policies in the light of persecution of Zionists by the Soviet and its satellites.

Entrance of the Mapam into the coalition would free the dominant Mapai of its dependence

on the Orthodox bloc and the necessity for a compromise policy on the issues of Torah law in Israel.

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## Names In The News

# **CONVERT KOUSSEVITSKY WINS FIGHT TO LEAD ORCHESTRA IN ISRAEL**

A QUIET fight by friends of SERGE KOUSSEVITSKY, famed conductor of the Boston Symphony, to persuade the Israeli Government to reverse its stand and permit him to conduct the Israel Philharmonic in Tel Aviv ended in success this week. Koussevitsky, a convert to Christianity, told friends that he felt "like a Jew again" earlier this year and asked for a chance to conduct the orchestra, as his protegee, Leonard Bernstein has done several times. The Orthodox Bloc in the Israeli Government forced the Government to turn him down, leading to loud protests in the Israeli press (NJP, July 1). The magnetic pull has caught another famed but shrinking Jew, JASCHA HEIFETZ, who also will play with the Israel orchestra during the coming season.



## For Nervous Jews

"It's too bad for the goyim that I'm not a Jew." Thus did Robert Gamzey, editor of Denver's Anglo-Jewish weekly, the Intermountain Jewish News, quote HUGH McDONALD, a red-headed American Irishman who

fought in the American and Israeli armies. Speaking before a group of Jewish businessmen, the 27-year-old Harvard law student drew on his fluent Yiddish and Hebrew vocabulary acquired by living with Jewish DPs, Israeli soldiers and cholutzim for a couple of years. McDonald told his Jewish audience that the Israeli used to say to him "Mac's a good guy, but it's too bad he isn't a Jew." In this cockeyed world, said McDonald, using a fine old Yiddish vulgarism that sounds like cockeyed, "the only people who get respect are those who fight—and WIN. Jews everywhere ought to be so proud that they make the Gentiles feel sorry for themselves that they're not Jewish. That's what the Goyim need."

## The Notice Server

The rule that friends of Israel talk much tougher than do its own spokesmen got a workout this week from Congressman EMANUEL CELLER of New York, in a sharp exchange before a Senate Judiciary subcommittee with Richard Arens, director of the subcommittee's staff. Arguing against a slick proposal to have Arab spokesmen appear before the subcommittee on DP legislation hearing, Celler said that if the Arab states needed another lesson, the Israeli were ready "to cut through their forces again like a knife through hot butter. Only this time the pleas of the United Nations will not deter them. They will shoot their way clear into Beirut, Amman and Alexandria," the capitals of Lebanon, Jordan and Egypt.

## The Sober Outlook

A capsule description of Israel as "the crudest and hardest place one can inhabit today" was offered by ROBERT CAPA, famous photographer, after a year of study of the progress of the Jewish State. But he added that it is a place "where one hears the young people sing at night,

and even the old ones talk about the bright future now awaiting them."

## The Right Man

An impressive record of heading a powerful municipal committee since it was formed 16 years ago, despite many changes in the office of the mayor, was maintained this week when CHARLES W. MORRIS was again named chairman of the Mayor's Legislative Committee of Louisville. Morris, Louisville Jewry's outstanding figure, is chairman of the national council of the Joint Defense Appeal, fund-raising arm of the Anti-Defamation League and the American Jewish Committee.

## The Moron's Corner

The report of the death of MARTIN J. GUENTHER, top Philadelphia Jewish leader, in a local daily was not only exaggerated but also a fiendish prank. The very-much-alive president of the Shaari Eli Congregation, vice-president of the Philadelphia Council of Hapoel Hamizrachi, official of HIAS and many others, has joined with the newspaper in an effort to track down the moronic jokester who inserted the funeral notice.

## The Well-Curved Hope

The next Miss America may again be Jewish, according to sober experts on such matters. The Philadelphia Jewish Times said last week that the "unanimous opinion" of reporters and beauty contest judges at Atlantic City is that MIRIAM LAPAY-OWKER, Miss Greater Philadelphia of 1949, is a favorite to win the crown worn a few years ago by Bess Myerson, the first Jewish beauty ever to hold the honor.

## With The Rabbis

APPOINTMENTS—Rabbi SYDNEY K. MOSSMAN, for the past three years spiritual leader of Sherith Israel Congregation at Nashville, has been elected to the pulpit of the United Orthodox Congregation Synagogue in Omaha.

Rabbi WILLIAM SELIGMAN of Toledo has been named assistant rabbi at the Park Synagogue of Cleveland.

Rabbi ALVIN M. POPLACK has been elected spiritual leader of the Medford (Mass.) Jewish Community center.

Rabbi MORTON A. BAUMAN, formerly spiritual leader of Temple Israel of Hollywood, assumed his new duties last week as rabbi of Beth Hillel Congregation of North Hollywood.

INSTALLATIONS — Rabbi SAMUEL D. SOSKIN will be installed as spiritual leader of Temple Beth Emeth of Flatbush Sept. 16.

## Report From Hollywood

## Introducing...

With this issue, The National Jewish Post begins a long-planned project, its own direct "Report from Hollywood." Simon Wincelberg is an independent Hollywood writer, who was born 25 years ago in Kiel, Germany, and came to the U. S. in 1938. With interruptions for army service, he has been active in Jewish newswork and publicity, adding some scenario writing to round matters out, when he came to Hollywood two years ago.

# **'SWORD IN THE DESERT' NO GEM BUT JEWS, IRISH WILL LOVE IT**

By SIMON WINCEMBERG

UNIVERSAL'S "Sword in the Desert" is, normally enough, a commercial film, designed to entertain without stepping on anyone's toes, and it would be pointless to judge it as if it were something produced by the Educational Division of the Zionist Organization of America. If its intention to give Israel's fighters a well-deserved pat on the back is clear enough, that intention, nevertheless, is only a secondary one.

That in its treatment of Jews it subscribes to the "see—Jews are just like anyone else" theory, I found slightly disappointing, but not particularly objectionable. In its attempt to be fair to all sides of the Palestine question, it leans over backwards in so many directions, that any ideological verbalizations wind up flat on their back from emaculation.

If the Zionist viewpoint seems at least a little less muddled than the British, part of the credit may be due to the film's technical advisor, Baruch Deiner, of the Israel Film Studios, without whose revisions the film would have made it appear that immigration and resistance activities were conducted exclusively by the Irgun.

Perhaps the film's clumsiest concessions to commercial appeal were the love scenes between Stephan McNally, who is excellent, and Marta Toren, who has nice eyes. All action was simply suspended, the string section burst forth on the sound track, and "Sabra" and "Da-veed" embarrassedly went ahead to show that Jews now are well adjusted enough to make love just as banally as any bobby-soxer that ever played opposite Donald O'Connor.

The battle-scenes are excitingly staged, but I wonder how many people nowadays will get much enjoyment out of seeing dozens of Englishmen or dozens of Jews being blown up or cut down by automatic gunfire.

As a final touch of questionable taste, the Christmas spirit gets a rather severe workout as a last reel deus ex machina.

The performances are fine. Dana Andrews, as the American sea captain, who, against his will, gets mixed up with the Jewish underground; radio (Detective Michael Shayne) actor Jeff Chandler as Kurta, the handsome underground leader; McNally as the shaliach (emissary) to Europe, and Liam Redmont as the Irish volunteer, who has perhaps the most sympathetic part in the picture.

With all the reservations, I still guarantee you an exciting and stimulating time when you see "Sword in the Desert," and you will see it, if only to make up your own mind about it. Reuven Dafni, Israel's consul for the west coast, who sat behind me in the projection room at Universal, pronounced the film "exceptional."

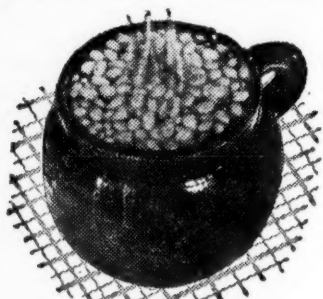
The Irish should love it, too.

WHAT does Hadassah have to say for itself, on the amateurish and uncalled-for re-editing job done on their latest film, "Tomorrow Is a Wonderful Day"? The original version, called "Adamah," as put together by Metro-Goldwyn-Mayer film editor Harry Komer, has just been announced as Israel's entry for the International Film Festival at Cannes this month.

AMONG people who make a living (and what a living) out of turning Hollywood trivia into journalistic copy, I suppose I easily rank as the hindmost authority on Goldwynisms.

The one time I attended a press conference in Goldwyn's throne room while he, Ingrid Bergman and Robert Rossellini appraised a swarm of glamorous sun-tanned correspondents of their short-lived plans to join forces for that fateful Strombilo picture, the closest S. G. came to Goldwynism was to describe Richard Lewellyn, who was supposed to write some of the dialogue for the picture, as the author of "How DEEP Was My Valley."

At that, this is probably one of the few recent authentic Goldwynisms on record.



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## Women's Viewpoint

ORTHODOXY'S CASE FOR MONOPOLY  
IN ISRAEL IGNORES SOME FACTS

By HELEN COHEN

**R**ABBI Irvnig L. Goldman of Congregation Chevra Thilim, New Orleans, closed his recent letter to this department with a very cleverly put sentence. Yet it is so obviously untenable that it cries to be taken apart.

As a parting shot in his opposition to anything but Orthodoxy in Israel, Rabbi Goldman wrote, "Foreign spiritual fruits will not find a suitable climate in Israel."

If we are to take your sentence literally, Rabbi, then we must ignore all the creative Jewish effort these past 2,000 years. Up until a few years ago, little "spiritual fruit" has blossomed in Israel since the fall of the Temple.

So let's throw out the Talmud. It came into being in Babylonia.

Let's junk the fruit of the Golden Age in Spain. Let's burn the work of Philo of Alexandria and Bialik of Russia.

One of the few exceptions in the preponderance of Diaspora creativity was the Shulchan Aruch, by Joseph Caro, which was written in Safed, Palestine, but it was based on the writing of Jacob Ben Asher who lived out his days in Spain.

Incidentally, the Shulchan Aruch, Orthodoxy's bible even today, was compiled 400 years ago.

Since it is unquestionable that in rebuilding Israel, its foundation must contain the "spiritual fruit" of the exile, why not include the latest and best of our twentieth century equipment?

**A**CCORDING to Abraham Ibn Ezra, one of the leading figures of the Golden Age in Spain, "Women pay too much attention to outward appearances."

Then too?

**F**EMININE members of the Jewish community of Denver, Colo., appear to have thrown their weight around considerably in Colorado's 1949 Golf tournament.

Champion of the club swingers was Mrs. Emmett Heitler, mother of five children. Two of her sisters, Mrs. Norman Degan and Mrs. Joel Rosenblum, were high on the list of low scores, as were Mrs. E. N. Hyman, 1948 titleholder, Mrs. Marvin Mintz and Mrs. Ben Hayutin.

According to the Intermountain Jewish NEWS, Dorothy Heitler, the new state champ, seems to be doing all right by her brood as well as her golf game. "She is a model housewife, doing a goodly portion of the housework herself."

She and her sister, Faye, are also tennis enthusiasts. Several years ago, they won the city tournament doubles title.

**F**REE advice to girl-students department:

If you have even the slightest hope of snaring a husband, girls, stay away from chemistry and Greek mythology. You can even overlook sociology and geometry. (This last is hard to say because math was a special favorite of mine; but I can't even claim that my years of exposure to it helped me in my use of figures today. My performance with a check book or a bridge score or grocery list wouldn't do credit to a dim-witted grammar school pupil.)

My earnest recommendation, young ladies, is that you latch on to all the courses you can find on cooking, home decorating and home management. And as extra-curricular work, learn everything your mother can teach you, especially her favorite recipes.

Sure, there are plenty of cans and plenty of fancy cook books. But when you're 1,000 miles from home and rushing to prepare decent meals—among your other domestic duties—it will be the ideas that are in your head and finger tips, that will stand by you.

English Lit and Julius Caesar are very broadening but in the kitchen, where you will be weighed in the balance, they're just dead weight. Renaissance Art may be extremely refining but mastering the culinary art is much more profitable for the long stretch.

Don't say I didn't warn you.

Israeli Soldier Killed  
In Jordan Ambush

**TEL AVIV, Israel**—One Israeli soldier was killed, several wounded and two reported missing in an ambush that marked the first clash between Israeli-Jordan forces in several months, an official announcement said this week. The incident occurred at the mid-southern end of the Dead Sea and the attackers escaped the Israel border into Jordan.

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New Herzl Biography  
Due In November

**NEW YORK**—Storm Publishers, New York, announced this week they will publish a new biography of Dr. Theodor Herzl, father of political Zionism, in November.

"Theodore Herzl, the Jew and the Man," was written by Dr. Oscar Frankl, one-time secretary to Herzl.

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Flatau  
Tobias

• Isadore Flatau, 208 W. 179 St., Bronx, 53, N.Y., writes:

I would like to know the origin and meaning of my name. My great grand-father emigrated from Germany to Lomza, Poland.

Flatau is a name of geographical origin. It was taken from the name of the town of Flatow in Western Prussia, which was Polish until 1772. In that year it became part of the kingdom of Prussia as a result of the partition of Poland. Immediately the Prussian king ordered all the Jews of the new province to leave for Old Poland. It was then that your ancestor must have left Flatow for Lomza. He took with him the name of his native town to be used as a family name in a slightly altered form. The Yiddish name for Flatow is Zlatve.

• Mrs. Phil S. Taxman, 5332 Enright Ave., St. Louis, 12, Mo. writes:

I would like to know the meaning of my maiden name, Tobias. It might be of help to you to know that my father came from Lithuania.

Tobias is a Hebrew patronymic pure and simple. It was the Hebrew name of your ancestor and made a family name in 1804. Not everywhere were Jews allowed to use Hebrew family names. Most of them wishing to adopt the ancestral name Tobias as a family name, had to translate it into German and call themselves Goodman. Tobias and Goodman are one and the same family name.

**You're wrong! These are not special cases. YOUR name, too, has an equally rich and meaningful history. Find out what your name means by writing to Mr. Pearlroth, care of The Post. Include something of your family background in your request.**

**L. A. FIGURE HONORED**  
**LOS ANGELES**—(NJP)—Friends of Walter S. Hilborn, who is reputed to head more Jewish organizations here than other member of the Jewish community, will honor him next week by a dinner at the Hillcrest Country Club.

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## What Foods These Morsels Be

★ ★ ★

**Y**OM KIPPUR calls for a minimum of salt in the pre-fast meal. Kreplach to garnish the soup are the usual extra touch. Then, to break the fast, sweet and sour fish or herring.

## MEAT CREPLECH

Roll noodle dough out thin, but do not let stand to dry. Cut into 2-inch squares. Prepare half the quantity of mixture given in recipe for Quennelles, below. Place a tablespoon of the mixture on each square of noodle dough, then fold square into a three-cornered pocket, pressing the edges together well. Let stand an hour to dry. Drop into boiling soup or salted water, and let boil 15 minutes. These creplech may be served as a dish in themselves. Boil in salted water, drain, brush with hot fat and garnish with chopped walnuts. Or serve with tomato sauce.

## QUENNELLES (MEAT MARBLES)

2 cups cooked meat, ground	1 tsp. salt
fine	pinch of ginger
1 tsp. onion juice	1 egg, slightly beaten
1/2 tsp. pepper	

## SWEET AND SOUR BOILED FISH

3 lbs. fish, sliced	2 lemons, sliced
4 cups water	2 or 3 tbsp. raisins
2 cups vinegar	3 tbsp. sugar
4 bay leaves	2 tbsp. flour
12 cloves	1/4 cup cold water
2 onions, sliced	

Put water in pot, add vinegar, bay leaves, cloves, onions, lemons and raisins. Bring to a boil, let boil gently a few minutes. Add fish, let simmer until done. Remove fish, but keep liquid hot. **Sauce:** Add sugar to hot liquid, stir, and let boil gently a few seconds until sugar is dissolved. Blend the flour with the water, add to liquid, and let boil gently 5 minutes, stirring well. Taste, and if not sweet enough add more sugar. Pour sauce over fish, and serve cold.

## MARINIRTE (PICKLED) HERRING

12 milch herring, whole or sliced	2 tbsp. dry mustard
4 large onions, sliced	2 tbsp. pepper
2 lemons, sliced	1 tbsp. sugar
3 cups vinegar	12 bay leaves
	1 large apple, grated if desired

Soak herring over night. Drain, remove entrails, but reserve milch. Slice, if desired. Place in a stone jar in layers, with bay leaves and slices of onion and lemon between each layer of herring. Mix vinegar, mustard, pepper, sugar, and grated apple if desired, and pour over herring to cover. Rub milch through a sieve into the liquid. Cover jar, and let stand in a cool place 3 to 6 days until herring is pickled.

Post School Subs  
Near 300 Total

School subscriptions to the National Jewish Post climbed toward the 300 mark this week.

Temple Beth El of Altoona, Pa., was the latest institution to order bulk subscriptions for its Sunday school.

Jewish educators have learned that nothing takes the place of The Post in clarifying the immensely variegated U. S. Jewish scene.

Inquiries about special rates for bulk school subscriptions should be addressed to Frank Gross, National Jewish Post, Box 1633, Indianapolis, 6, Ind.

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GABRIEL COHEN  
Editor and Publisher  
BEN GALLOP  
Managing Editor

## CALENDAR

Rosh Hashonah—Sat., Sept. 24  
Yom Kippur—Mon., Oct. 3  
Succos—Sat., Oct. 8  
Chanukah—Fri., Dec. 16  
Purim—Fri., March 3  
Passover—Sun., April 21

Friday, September 9, 1949

## The Editor's Chair

**THE LOWEST POINT** reached in the Reader's Digest article by Alfred Lillenthal, the American Council for Judaism stalwart, was his comparison of what the Zionists are doing in pioneering with the German-American Bund. I wouldn't take the space here to answer such a ridiculous charge, vicious as it is, were it not for the fact that last week in talking to the head of one of our national Jewish agencies, I heard the same accusation.

Now it takes only a little thinking to wipe away entirely Mr. Lillenthal's charge, although—without thinking—his comparison may seem logical enough.

One need only recall the fact that the Bund was supporting a Germany which had repressed all freedom, whether of Jew or Catholic or liberal, or what; that it was preparing hell-bent for war against the rest of the world; and—if Mr. Lillenthal will permit—it had already persecuted Jews to the extent that no American could support Hitler and still lay claim to any belief in democracy.

Now it is to such an organization that Jews like Mr. Lillenthal compare the Zionists, who are doing not something reprehensible, but something brave and something admirable. It was all right with Mr. Lillenthal, I presume, for Jews to join the Loyalists in Spain, and give up their lives in the fight for freedom, and it was all right for Jews to be in the forefront of the most liberal movements and give of their talents and their courage, to make this a better world. It is only when Jews are willing to sacrifice to help Jews that Mr. Lillenthal and his quaking colleagues protest.

The real truth is far from Mr. Lillenthal's thinking. The real truth is that America applauds when any of her citizens help a downtrodden people. That's the real lesson of Americanism; not Mr. Lillenthal's fear-dominated accusations made in a national publication only a small percentage of whose readers are Jews.

Mr. Lillenthal, for all his self-professed liberalism and Americanism, is really trying to make Americanism a sort of chauvinistic and blind adherence to the myopic viewpoint long since left behind by America. From our presidents on down, Americans see nothing out of the way for American Jews to help Jews in other parts of the world, even if it means that some Americans understand help in the full meaning of the word, going in person to help with their own skills and accomplishments.

After a few years, Israel will no longer need this kind of self-identifying help. It will be a stable nation and may even give back something to Mr. Lillenthal's children in the way of spiritual content. But now when help is needed is the time to rise to the occasion, instead of mouthing serious charges and self-hating accusations such as comparing Zionists with Nazis. The experi-

ment in Zion may show the rest of the world how to solve vexing present-day problems which threaten our civilization. It may be that brethren of Mr. Lillenthal people concerned with the welfare of the world and not of their own cheap skins, may have contributions to make to the world equal to those made by other Jews several thousand years ago.

The Post can demand a large-scale chalutzit movement because it has been The Post more than any other publication which has for years back expressed complete faith in the growth of a creative U.S. Jewish community. We have never sided with negators of the Galuth, even when that was a popular theory.

Nothing in The Post's espousal of a large-scale chalutzit movement runs contrary to our belief that the U.S. Jewish community will as a community mature into a group offering real contributions to both Jewish and American thought and culture.

But how does this conflict at all with the gift to Israel of some of our youth in her time of need? Some Zionists who fear their shadow use the word "bleed" in order to buttress their fear-thinking. They make a noble deed into a crime.

The vast majority of our young people will by the very nature of things be opposed to leaving the comforts they now enjoy for a life of hardship in Israel. Not all of us are made of heroic stuff. Then let those who are timid keep their counsel of fear to themselves and stop parading their second-class citizenship, as if it were true Americanism to ignore any call, even if it be Jewish, for help.

## Torah Umesorah Plans Move Into Israel

National Jewish Post  
NEW YORK—Torah Umesorah, the society for the establishment of all-day schools, indicated this week it may follow the lead of many other U.S. Jewish organizations and extend its work into Israel.

Rabbi Alexander S. Gross, director of school organization for the society, left this week for Israel to study schools there similar to all-day Jewish schools in the U.S.

Before leaving, Rabbi Gross said there was a "very good chance" that Torah Umesorah may add a special Israel department, which would undertake to organize new schools in Israel.

Rabbi Gross said he felt that both day school systems could gain from closer contact and frequent exchange of information. He suggested that methods and textbooks might be exchanged.

## Student Association Demands Bias End

CHAMPAIGN, Ill.—After sharp debate, the National Student Association urged U.S. colleges and universities this week to ban any new student groups proposing to bar members on racial, religious or political grounds.

The association urged periodic review by interested students of existing student groups that practice discrimination, mainly sororities and fraternities. The proposal called for requests for meetings between student governing bodies and the offending campus groups to consider steps to end the condition.

The association specifically asked the National Inter-Fraternity Council and the National Pan-Hellenic Conference to ask its sorority and fraternity groups to end bias.

## The ZOA Should Not Interfere

SHREWD readers will have gotten from M. Z. Frank's well-reasoned and restrained column last week on private farming in Israel, a devastating indictment of the new program of the Zionist Organization of America. That program will transform the ZOA from a large movement of aid to Israel into a party concerned with the welfare of only those who support its political and economic views.

Israel could develop into a capitalistic country, aping all the excesses of unbridled individual enterprise, where Jews will prosper from the toil and sweat of other Jews. Mr. Frank gives first-hand accounts of private farming in Israel, with which he is familiar. These Jewish farmers live like the Arab effendis, absentee owners; they take things easy while profiting from the labor of others.

What this will lead to in a nation which has the Negev to conquer is obvious. It brings in all the ills of selfdom and goes directly counter to all that Zionism stands for—the rebirth of the people, not merely the setting up of another center of capitalistic striving.

If Israel is to be this kind of a nation, then it will eventually work out its own destiny. There is little reason for U. S. Jews to sacrifice here in order to make it possible for Jews in another land to get rich.

That is not the kind of an Israel The Post wants. It is not the kind of an Israel that Jews have longed for these 2,000 years.

The ZOA's program is opportunistic in that it is taking advantage of the mass influx of Jews, most of whom are hardly fitted or prepared for the hardships and sacrifices needed to build a new nation. The ZOA has just witnessed the almost miraculous heroism of the

Israeli, a direct result of the belief of these people in their destiny and the role they believe Israel can play in the future of mankind. Was it private profit that swept the Emek of malaria? Was it personal gain that settled the barren outposts and turned them into verdant oases?

So the ZOA wants to be an influence against the kind of life which has made all of us proud of Israel. It would help private enterprise. Heretofore the ZOA has been a vast conglomeration of almost all U. S. Jews determined to see that the Jews had a chance to own a land of their own and to develop as free people. The ZOA's one concern has been Israel, not the propagation of private enterprise or capitalism or socialism or any other kind of system.

The Post hopes the ZOA will not change. The Post has always given first consideration to the ZOA out of all U. S. Zionist movements. The ZOA is well within its rights if it decides to transform itself into a political movement. The Post only hopes that the Zionists all over the country will understand what they are doing, how they are changing the character of their organization. If then, they—not the ZOA executive or officers—decide to turn their back on the kind of a general Zionist movement which has made it great in the past, that is their business.

Private enterprise will grow in Israel without outside help. Jews are human, too, and want luxuries and ease and wealth like everyone else. These drives will operate without the help of the ZOA. Right now, the new land needs sacrificial living. If the ZOA must take on an economic program in Israel, let it keep hands off agriculture.

## Can Our National Organizations Trust One Another?

IT SEEMS now and at long last that the United Jewish Appeal has decided to take into partnership the Council of Jewish Federations and Welfare Funds without reservations and without recourse to the polite promises of the past which were kept only grudgingly, if at all, and which symbolized the refusal of national Jewish organizations to give up one iota of their sovereignty in their own bailiwick.

It is obvious to most objective observers that the local welfare funds, the people who raise the money for the United Jewish Appeal, should have a part in policy-making and in other decisions at the top level. But the UJA has been maneuvering for two or three years now to keep its concessions to the CJFWF to a point where they were meaningless.

But at last it appears that the UJA's principal partners, the Joint Distribution Committee and the United Palestine Appeal, have yielded, if not gracefully at least definitely.

The CJFWF never asked for control; it never even asked for even equal partnership; its only request was that it be permitted to sit in on all deliberations of a major nature. This minimal request, up until this year, seems to have been successfully evaded.

It all rests upon trust. If the UJA feels that the intent of the CJFWF is to swallow it, then evasion was warranted. But if the reason the CJFWF wanted to be in on the UJA planning was to help avert some of the mistakes of past years and to be as helpful as possible, then there never was any reason for excluding the CJFWF.

It is to be hoped that our national Jewish agencies will learn to trust one another. When this millennium arrives, then many of our problems of duplication and competition at the national level will disappear almost automatically.

## Oh For A Truly Great Leader!

IT IS in times of great changes that people are most upset. If at these times, there is strong and courageous leadership, then the people feel that they have an anchor and a guidepost. But if there is no great Jewish personality in whom the majority can or do have faith—a situation which exists in the U. S. Jewish community today—then fear dominates and affects all our actions.

If even when there is no recognized leadership—which is certainly true today—there are great writers like Achad Ha-am, or great thinkers like the prophets or great scholars like the Talmudists, then the people have somewhere to

look to.

But today, unfortunately, the U. S. Jewish community has nothing—not even a Stephen S. Wise, a Henry Monsky, a Louis Marshall.

Consequently this prevalence of fear, a fear which saps the community and robs it of creativity.

Oh then, for a great thinker, if not a great leader! Oh, then for some writer who will show the way out of the present morass, in which nincompoops can parade what they write as pearls of wisdom and where the hallmark of the best thinking is not courage, or even sanity but fear!

## Rosh Hashonah Rhyme

NOW with Rosh Hashonah and the High Holydays not very far off, a poem we've been saving for a year since we first came across it, becomes pertinent. It's by Rabbi Samuel Fox, of Indianapolis.

### POETICALLY SPEAKING

With no aim to defy and no will to offend  
I ask: Is your Rosh Hashonah a beginning or end?

In coming to shule do you seek to repent—  
Or do you expect an evening well spent?

Is your pew your altar, are you best when praying

Or do you delight upon hearing what your neighbor is saying?

Is the House of the Lord, His mercy to entreat  
Or do you find your reward when your neighbor you meet?

Are your prayers directed for life and for health—

Or would you rather be able to match someone's wealth?

Will you seek to reflect and to right what's amiss—

Or will you wander around, your grandchild to kiss?

Is the service to you an aid to your spirit—  
Or would you rather the Rabbi get over with it?  
Would you really confess, and resolve to amend—

Is your Rosh Hashonah a beginning or end?



Letters should be brief and to the point, and written on one side of the page only.

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### BATTLES BETWEEN RABBIS MUST END AS FIRST STEP TOWARD VITAL UNITY

● Editor, National Jewish Post:

The Central Conference of American Rabbis and the Rabbinical Assembly of America have now held their sessions and words have been spoken, prophecies made and warnings given with regard to world conditions as they affect Jewry and Judaism.

With especial emphasis attention was called to the religious, and shall we say the non-religious conditions in Israel. We were admonished to watch conditions over there with zeal and care. The powers that be in Israel were almost warned to take care that a theocratic form of government be not the ultimate lest some minorities be not given the right to worship God according to the dictates of their consciences.

I am glad that various rabbis from their pulpits have taken exception to the words and sentiments expressed at these conferences. Though we may not all agree with the ideas they have expressed, we cannot help but agree that it is high time that before we try to break in on the politics and way of life of other nations, we should at least recognize our problems at home and do something to straighten our own house first.

The condition with regard to marriage and other family matters that are being held up to criticism in Israel can find its counterpart in Great Britain today. And similar attitudes (not legal or civil, thank goodness) are fast developing within the confines of our own land.

While overseas with the armed forces we received a report that an organization was being set up that would unite the activities and interests of all Jews in America. When this was reported by me to the men, they were excited and happy that at last the Jews were getting together for their own good at least in the United States. Later reports seeped in that this group was withdrawing from the organization, and then another group—until at last the whole idea fell through and failed. The men were very unhappy.

When I returned from overseas, the one thing that interested me and filled my mind and activities was to bring about a better understanding between Jews. I felt that we had put more effort in public relations with the non-Jewish population than we had in keeping peace within the fold of American Israel. I have run into instance after instance that made me feel that we needed this public relations between Jews more and more if we hope to be able to live and grow.

We ask for tolerance or understanding from the non-Jew and then many within our fold who are loudest in their demand for this tolerance (I despise that word) are the first to withhold it from their own. May I cite a few instances with which I have come in personal contact?

Under the auspices of the Department of Maryland Jewish War Veterans a Memorial Service was held for all the Jews who had given their lives in

World War II. I was the speaker of the occasion. I found that the only rabbonim that were in the service but myself were Orthodox (the service was held in an Orthodox schul). When I asked the reason why, I was told that it was an unwritten law that a Liberal or Conservative rabbi could not participate in any part of a service or be on the pulpit of any of the congregations of the rabbis who were members of the local Orthodox rabbinical assembly. This was merely carrying out the statement of one of the officers of the Orthodox rabbinical assembly to the effect that the only Jews were those of the Orthodox group. This reminds me very much of the statement many years ago in the Dearborn Independent to the effect that the only Jews were those descendant of the tribe of Judah—the other eleven tribes were not the forebearers of Jews at all.

An Orthodox rabbi was pronounced outside the pale by his colleagues because he had dared to attend the installation services of a Conservative rabbi. Another well known rabbi in America told another rabbi of his same group that he did not recognize his s'micha because the younger man would not do as the older rabbi had commanded him to do.

Each of our three major groups within Judaism seem to desire to dominate forgetting that good relations are vital and important if we are to survive the great calamities that have befallen our people, and may yet occur again. Hitler's idea of divide and destroy seems to be well on its way to being carried out in our midst. And then what?

One thing that has saved us as Jews from greater problems is the fact that the hate organizations here in America have remained separated and individually not as strong as they might be united. Reports seeping through at this time is to the effect that they are trying to get together and band their forces against the Jews. If they do accomplish this, then they will have a real power that we will have to combat. If there is divisiveness in our ranks instead of unity we shall be weakened in our battle and the outcome may be as doubtful as that which occurred not so many years ago in Germany.

The chaplains of the military forces of the last war have set the example. Representatives of all shades of theology and Zionist tendency sit down together to ponder the questions that face us as Jews. They recognize that we are Jews, one and all, and that with a unity of interest we can accomplish much more and be a greater power for good than if we stand separated from each other.

Let us take an example from this and stop all this internal

bickering and backbiting. Let us get together and live and let live. Let us unite our strength so that we can give to the world a united front in all problems which affect each of us alike. If we can sit down with all America we can likewise sit down with all ewry and repeat to each other the age-old phrase "Shalom Aleichem."

RABBI H. CERF STRAUSS  
Norfolk, Va.

### London Jew Seeks Swap with NJP Reader

● Editor, National Jewish Post:

I was interested in a note quoted from your paper in the last issue of the London Jewish CHRONICLE but I am also interested in what the American Jews are thinking and saying. Could one of your readers send me his or her copy each week and I in return would send my copy of the Jewish CHRONICLE each week? I trust to hear very soon from one of your readers.

J. M. SWAIN  
93 Iversness Ave.  
Westcliff On Sea  
Essex  
England

### PASADENA NEITHER FIRST NOR ONLY ORGANIC COMMUNITY, RABBI SAYS

● Editor, National Jewish Post:

A number of us in the Rabbinate have been reading with interest the lengthy account of the organization of the Pasadena Jewish Community. There is no doubt that Rabbi Max Vorspan is doing a fine job and that his "organic community" account may stimulate other groups to replace competition with cooperation and thus help the American Jewish community to come of age organizationally.

However, to call Pasadena the "only" or even the "first" community organized on this basis is highly erroneous. Many of us in areas throughout the country have been leading communities thus organized for a period of so many years that it can no longer be regarded as "experimental."

Perhaps our terminology is different but the essence of organization is the same—a parent body of the great percentage of Jewish residents of the area, with all activity groups, schools, etc., branching off as subsidiaries. We may not administer through "bureaus" but our committees fulfill the same functions.

In my own community of Norristown, for instance, the Jewish Community Center is the hub of the widely divergent wheel of Jewish activity. Through the Center, every child born into the

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### ILL. TOURIST APPLAUDS SPIRIT OF CHALUTZIM; SHOCKED BY CAMPS

● Editor, National Jewish Post:

As an American tourist in Israel, I'd like to give some definite impressions which may give you some idea of how the average Israeli citizen feels and thinks at the present writing.

1. The majority of citizens are 100 per cent in back of the Government.

2. Jerusalem (the new city) never been given up.

3. Most Israeli do not want the Arabs back. It may be hard for an outsider to understand the reasoning or justice behind this but I can only explain that the war is not over yet. Everyone reads of shootings and deaths. The soil over the graves is still too fresh to forget and forgive.

4. More help and better supervision for the new immigrants should be given immediately. Conditions in these Olim camps are much worse than I expected though I was warned. I have lived under such hardships while in the Philippines during the war but to find such filth and unsanitary conditions in these camps leaves

one with a very bad impression. These people cried out that they were better off in the DP camps. Why did they bring them here to suffer more hardships? Only real alibi I can offer on behalf of the new state is that they could close the gates or set up a new quota for Jews and not worry. But the truth is that this is our problem as much as theirs.

5. We must do all in our power to help our brethren in the kibbutzim both morally and financially. These people are the real martyrs to the cause. I lived with them for a short while just to get a taste of their way of life. Yes, I tasted their meager rations, felt the sting of mosquitoes, sweated and cursed while working in the fields under the hot sun, held my breath and nose when entering the outhouse. But one of the greatest thrills was experiencing the Shabbas with these kids. The fervor and spirit I saw there will remain with me the rest of my days. Only then could I understand how they stood up under such conditions.

I'll wind this up with a few tips to you tourists who are still contemplating that trip to the new state. For the first week I would advise staying at Mt. Carmel or Jerusalem. The weather is ideal here and gives one a chance to rest up in the finest, coolest vacation spot conditions. Travel light—meaning both in light clothes and with minimum luggage. One can cover the entire country in three weeks—two weeks, if you are in a real rush. Don't fear high prices. Both hotel and food prices are government-controlled and not exorbitant as publicized. For two dollars one can get a nice clean room with bath. And tourists manage to gain weight here, believe it or not. In fact these Tnuva (dairy) meals are just what the doctor ordered and good for the waistline.

One afterthought: Where else can a religious Jew put on the tefillin in the open veranda of his hotel and not have people stop and gawk and call him meshugah?

LEONARD DAVID YELLIN  
(Aurora, Ill.)

Jerusalem

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## Ziprin Blisters Zukerman for Book Review; Says Editor Excommunicated Self From Jewry

NEW YORK—William Zukerman, editor of Jewish World News Service, was savagely denounced this week for circulating as part of his news service a review of a book which argued that Jews as well as non-Jews were to blame for the Nazi slaughter of the six million.

The denunciation was contained in the current "Off the Record" column by Nathan Ziprin of Seven Arts.

Citing some passages from Zukerman's review, Ziprin said, "believe it or not, that trash actually appeared in some Anglo-Jewish papers as a result of a simple artifice."

"Mr. Zukerman, whose views on Jewish life savor of the putrid, chose a book review as an instrument for the dissemination of views which would be plainly labeled anti-Semitic had they not been mouthed by one who still decries the fact that he had come into our fold through the 'barbaric' Abrahamic rite."

The book in question is "A Book of Blasphemies" by Leo Koenig, a London Yiddish essayist.

"Zukerman, evidently sensing a spiritual affinity with the foul and sickly thoughts of the lost Koenig, jumped on the book, devouring with animal-like avariciousness and bursting with joy in advertising it as the only fod-

der capable of rescuing our rapidly degenerating souls and civilization as well."

Ziprin asserted that in "his ecstasy over the spouting of his soul-mate, Zukerman went as far as saying without equivocation that no other book has succeeded in 'expressing a more unique reaction' to the unprecedented horrors than Koenig's blasphemies."

Ziprin rejected Zukerman's reply that he was merely serving as a book reviewer.

"No objective reader could have failed to carry away the impression that the reviewer soared to heights of enthusiasm only because he identified himself with the author's sickening thesis," Ziprin asserted.

Zukerman said in his review that Koenig's book "will remain a unique reflection of our age long after the ocean of tears of self-pity of the modern Jeremiahs will be forgotten."

The Seven Arts columnist said that with that statement, Zukerman "ipso facto excommunicates himself from the community of those who swore never to forget the calamity."

Ziprin said that "one thing is certain—he does not belong to the community of Jews with unceasing lamentations over the calamity which befell six million of its brethren in Europe."

## OSE, ORT Demand Agency Prove Charges Of Misrepresentation

National Jewish Post

NEW YORK—The first two targets of the new Jewish Agency committee to control fund-raising for Israel, the ORT and OSE, bluntly rejected committee charges of misrepresentation of the scope of their work this week and challenged the committee to prove its accusations.

The Jewish Agency central licensing committee was set up last month with powers to ban raising of funds abroad for Israeli institutions and fund-raising activities in the U. S. and in other countries in behalf of Israel.

Members of the committee include Dr. Itzhak Gruenbaum, a General Zionist; Meir Grossman, Revisionist; Eliahu Dobkin; and two Mizrahi members, J. Zerubavel and S. Z. Shragal.

### Hod It Started

The charges against the two groups were made by Dobkin in a statement in Jerusalem explaining the reasons which led to formation of the control committee.

Emphasizing that at least 120 independent fund-raising drives had been conducted in the U. S. this year, Dobkin assailed the Organization for Rehabilitation Through Training (ORT) and the OSE, a child care group.

Dobkin said that although the two organizations had previously worked outside of Israel, they were now claiming to be doing 70 per cent of work which was actually being done by the Jewish Agency. The charge was flatly denied by both groups.

Dobkin added that the licensing committee was fully empowered to consider any application of any public institution trying to raise funds in countries outside of Israel for work in Israel. The statement was regarded as a plain hint to the two organizations.

### It's A Mystery

"We do not know where Mr. Dobkin received the information or impression that ORT had at any time made the claim that it had been carrying on 70 per cent of the work in Israel," Edward L. Sard, ORT executive director, told The Post.

"We are not even entirely clear as to what area or type of work the 70 per cent figure refers," he said, adding that "to the best of my knowledge neither the Jewish Agency nor Mr. Dobkin approached ORT to discuss the matter prior to the issuance of Mr. Dobkin's statement."

Sard mentioned a note in the June ORT bulletin which con-

tained a statement that 70 per cent of the qualified manpower now available to Israel industry is composed of former ORT students.

However, Sard said, that statement referred to students "who may at any time, in Russia, Eastern Europe as well as the DP camps" have been students at ORT schools and who are now in Israel.

### No Such Implication

"It does not in any way imply that 70 per cent of the vocational training now going on in Israel is being conducted by ORT," Sard said.

Evidence that Dobkin also had fired at the wrong target in respect to ORT fund-raising also was offered by Sard, who said that "at the present time, the American ORT Federation nowhere conducts any independent fund-raising campaign, including New York City."

"This is a result of our agreement with the Joint Distribution Committee consummated in 1947 and renewed in 1948 and in 1949," he said.

Sard added that he considered "extremely unfortunate" both the charge and the manner in which it was made.

"There are official channels through which all matters such as these should and must be handled if the Jewish community is to save itself from anarchy," he said. "We will, in my opinion, be prepared to go before the Jewish Agency and defend our claims and our activities."

The OSE, a medical and child-care organization, was equally caustic.

### Misleading, At Least

"It is completely misleading and erroneous to assert that the OSE has hitherto worked outside of Israel," L. Wulman, secretary said. "The OSE has been working in Israel since 1943, five years before the establishment of the Jewish State."

He added that the OSE had no knowledge of any publication in which it claimed to be doing 70 per cent of the work actually being done by the Jewish Agency.

He said the OSE "would appreciate it if Mr. Dobkin would indicate where, when and by

## Six of 120 U.S. Students At Hebrew U. To Stay

NEW YORK—(JWNS)—Six of the 120 U.S. Jewish students who left the U.S. two months ago for a summer course of study at the Hebrew University have decided to remain permanently in Israel it was disclosed this week

whom such a claim was made."

### Here's The Proof

Wulman said that the OSE had been mentioned by Dobkin "in complete error, and proof of this may be found in the fact that, as recently as last July, at a conference in Israel between the representatives of the OSE Union and the Jewish Agency, a high official of the latter explicitly praised the OSE for its discreet and modest form of publicity regarding its work in Israel."

"It is a bad omen for the activities of the new Licensing Committee to start with threats and ungrounded accusations at a time when the country needs all possible support and cooperation within the ranks of Jewry in the grand rehabilitation work in Israel which lies ahead."

"The supposed threats will not be seconded by the Jewish Agency itself," the OSE said, "and still less, by the Israeli Government, which is supporting the OSE financially and materially in its endeavors in Israel, evidently considering the OSE work there important and useful."

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## TWO MUNICH DPs TESTIFY SHOT IN BACK IN RECENT RIOTS

WASHINGTON, D. C.—The national office of B'nai B'rith announced this week it had received affidavits testifying that two victims of the recent anti-Semitic riot in Munich were shot in the back by German police as they sought to flee.

The affidavits were obtained in Munich by Saul Joffes, director of the fraternal order's European office in Paris. He was sent to Munich by the BB Supreme Lodge to investigate the riot.

The affidavits were signed by Benjamin Haring, 31, and Leib Ribach, 29, both DPs in the U. S. zone and both born in Poland.

Both told Joffes that the protest march toward the office of the Munich newspaper was peaceful until it was blocked by two bus loads of German police, who used rigid rubber hoses to beat the demonstrators.

Ribach said he was shot in the back when he sought to flee. Haring said he was severely beaten on the head and had made his way to the U. S. counter Intelligence Corps building for refuge when he was hit from behind by three bullets.

## Munich Jewish Leaders Get Threat Letters

MUNICH, Germany—Dr. Philip Auerbach, Rabbi Dr. Ohrenstein and other leading members of the Jewish community in the U.S. zone of Germany have been getting threatening letters signed "Adolph Bleibtreu (remain true to Adolph)" it was reported this week.

The Jewish Chronicle of London said that the German Chief of Police had said it was impossible to trace any of the letter-senders.

A letter with that signature was printed in a Munich paper and touched off a protest last month that ended in the worst anti-Semitic riot since the days of Hitler.

News, Not Puffery

The National Jewish Post

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